Box AF 167 Apl. Nr. 09/391,966 (N.E.) Expedited Procedures



IN THE U.S. PATENT AND TM OFFICE

Serial No.

09/391,966

Filing Date:

09/08/99

Applicant:

Richard J. Ditzik

Title:

Modular Notebook and PDA Computer Systems for Personal Computing

and Wireless Communications

Examiner:

Urban, Edward F.

Art Unit 2683

Date: October 15, 2001

AMENDMENT Under 37 CFR § 1.116

AFTER FINAL EXPEDITED PROCEDURES

GROUP 2600

Honorable Assistant Commissioner for Patents
Washington, D.C. 20231

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Cir.

In response to the an Office Action Summary (paper 13) sent 09/13/01, made Final, having a shortened statutory period set to expire on 12/13/01, and telephone interview with Examiner on 10/09/01; please amend the above identified application as follows.

I. <u>IN THE CLAIMS:</u>

Please amend Claims 14 and 40, and enter new Claims 49-53. A Clean version of the claims follows:

*** After Final *** **Expedited Procedures**

P AMENDMENT	In Re:				
	Application Number	09/391,966			
	Filing Date	09/08/99			
*** After Final *** Expedited Procedures	First Named Inventor	Richard J. Ditzik			
Expedited Procedures	Group Art Unit	2683			
Expedited 1 Toccadies	Examiner Name	Urban, Edward F.			
Mar Notebook and PDA Computer Systems for F	Personal Computing and Wire	eless Communications			

- Transmitted herein is an amendment under 37 CFR § 1.116 for the above-identified application, 12 pages.
- Applicant is an small entity verified statement already filed. B. **X**

Me	thod of	Payme	ent (C	Che	ck On	e)	Fee Calculation (continued)							
Commissioner is here be authorized to charge				3. ADDITIONAL FEES										
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SUBMITTED BY:		Complete (if known)	Complete (if known)		
Typed Name	Richard J. Ditzik		Reg. Number		
Signature	Ruhard Filip	Date	Deposit Account User ID		

Certificate under 37 CFR 1.10 of Mailing by "Express Mail"

EL	791	568	811	67	U.S.
"E	xpress	Mail"	label	num	ber

I hereby certify that this correspondence is being deposited with the United Sates Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.